



Temporary Exterior Dining Application
Valid thru **October 31, 2020** Only
Community Development Department

OFFICIAL USE ONLY
FILE #: ED20-
ISSUE DATE: _____
EXPIRATION DATE: 10-31-2020

For your convenience, the current codes are listed below.

City of Countryside Zoning Ordinance
State of Illinois Plumbing Code
International Mechanical Code 2015
International Residential Code 2015
International Building Code 2015
Cook County Department of Public Health

International Fuel Gas Code 2015
International Fire Code 2015
National Electrical Code 2014
International Energy Conservation Code 2015
Illinois Accessibility Code

Date Submitted: _____ Name of Business: _____

Address: _____ City: Countryside State: IL Zip: 60525

Phone #: _____ E-Mail: _____

Contact Person : _____ Phone #: _____

Hours of Operation: _____ to _____ Number of Tables _____ Number of Seats _____

Note: Social Distancing of 6' separation of occupied seating must be maintained

Applicant Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ E-Mail: _____

PROPERTY OWNER INFORMATION SUBMITTAL CHECKLIST:

The outdoor dining application must provide the following details in attached support documents:

- Signed document form landlord/property owner approving alterations to the property site.
 - Letter from the property owner (if not the business owner) approving alterations for outdoor dining
- Location of all booths, tables, displays, vendors, etc. to specifically address outdoor dining situation.
 - Accessibility for people with disabilities- Parking, Seating, Signage, Ingress/Egress, etc.
 - Protection of the Public- Stakes, Posts, Cables, Poles, Holes, Barricades etc.
 - A scaled and dimensioned Aisle/Exit plan - include each aisle/exit for the duration of the event.
 - Seating Plan or Floor Plan- including maximum in each section and aggregate at any one time.
- Fire Safety -
 - Location, type, and identification type for all fire extinguishers and Emergency signage
- Site/Survey Plan - identifying any utility that will be brought to, though, or utilized as a part of this event.
 - Electric- (Grounded, GFCI protection is REQUIRED on all 110 Volt circuits- including LIGHTING)
 - Location of all exterior electric outlets-permanent and temporary- including location of panel and current protection for each circuit, all temporary wiring including details of attachment and trip hazard protection.
 - Lighting fixture schedule and locations, including emergency and exit lighting.

Continued on next page

Toileting, Diaper Changing and Hand Washing Facilities- including Accessible.

Location and number of all available facilities. (One hand sink for every three toilets)

Temporary Signage

Identify location of temporary signage (note cannot encroach on the right of way or block entrance or exit line of sight for vehicle traffic).

ACKNOWLEDGEMENT and SIGNATURE

I hereby certify that I have the legal authority to make this application, and all information provided in this application and any other information provided by me in support of this application, is true, complete and accurate to the best of my knowledge. I have read, do understand, and shall comply with all applicable terms and conditions required for this application. I also understand that I am responsible for all plan review and engineering fees. I also hereby authorize the release of documents pertaining to this permit to the Cook County Department of Public Health if such request is made to the City of Countryside.

Applicant Signature: _____ **Date** _____

Printed Name: _____ **Company Represented:** _____

Title: _____ **Email:** _____

Illinois Department of Commerce Guidelines and Toolkit Link:

<https://www2.illinois.gov/dceo/pages/restoreILP3.aspx>

A PRE-OPENING FINAL INSPECTION MUST BE SCHEDULED AND APPROVED PRIOR TO ANY CUSTOMERS BEING ALLOWED ACCESS. SCHEDULE INSPECTION AT 708-485-2374, VIA E-MAIL TO

SNORMAN@COUNTRYSIDE-IL.ORG or Online at:

https://bsaonline.com/CD_InspectionRequestV2/RequestInspection?wizardGuid=5e379c40-fcf6-4aae-a963-3f9817bb73dc&uid=2690

**** FOR ADMINISTRATIVE USE ONLY ****

Application is Complete: Yes / No

If No, date applicant was notified: _____

Missing Documents or Information: _____

Approved by Building Official _____ **Date** _____

Approved by Planning/Zoning Official _____ **Date** _____

Calculated Maximum Number of Patrons Allowed in Outdoor Dining: _____