

**NOTICE OF A PUBLIC HEARING
PLAN COMMISSION – ZONING BOARD OF APPEALS
CITY OF COUNTRYSIDE, ILLINOIS**

NOTICE IS HEREBY GIVEN, THAT A PUBLIC HEARING WILL BE HELD BY THE PLAN COMMISSION – ZONING BOARD OF APPEALS OF THE CITY OF COUNTRYSIDE, COOK COUNTY, ILLINOIS, ON **TUESDAY, JANUARY 8, 2019 AT 7:15 PM** IN THE CITY COUNCIL CHAMBERS, 5550 EAST AVENUE, COUNTRYSIDE, ILLINOIS, 60525 TO CONSIDER:

A SPECIAL USE PERMIT PURSUANT TO SECTION 10-6A-2: ENTITLED SPECIAL USES OF THE MUNICIPAL CODE (ZONING CODE):

- **TO PERMIT AN AMENDMENT TO ORDINANCE NO. 17-37-O WHICH GRANTED A SPECIAL USE TO RUSSELL’S BBQ TO PERMIT THE CONSTRUCTION AND OPERATION OF A DRIVE THRU AND AN OUTDOOR PATIO IN THE B-1 ZONING DISTRICT; AND**

A VARIANCE PURSUANT TO SECTION 8-5-9(B)(2): ENTITLED FREESTANDING SIGNS – LOCATION OF THE MUNICIPAL CODE (BUILDING CODE):

- **TO PERMIT A NEW FREESTANDING SIGN TO BE ERECTED 2.83’ FEET FROM THE PUBLIC RIGHT OF WAY (LAGRANGE ROAD) INSTEAD OF THE REQUIRED 5 FEET FROM THE PUBLIC RIGHT OF WAY FOR SIGNS IN THE B-1 ZONING DISTRICT.**

AT THE REAL ESTATE COMMONLY KNOWN AS **5545 S. LAGRANGE ROAD, COUNTRYSIDE, ILLINOIS 60525.**

PIN#: 18-16-200-004-0000, 18-16-200-036-0000 & 18-16-200-034-0000

LEGALLY DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 1 (EXCEPT THE NORTH 72.0 FEET THEREOF) AND LOT 3 IN EVAN’S RESUBDIVISION OF LOT 8 IN VIALS SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 142.27 FEET OF LOT 4 IN EVANS RESUBDIVISION OF LOT 8 OF VIAL’S SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE APPLICANT IS RUSSELL’S BBQ, WHOSE ADDRESS IS C/O 8643 OGDEN AVENUE, LYONS, ILLINOIS, 60534. THE PROPERTY OWNER IS THH ENTERPRISES INC., WHOSE ADDRESS IS 1621 N. THATCHER, ELMWOOD PARK, ILLINOIS, 60707.

NOTICE IS FURTHER GIVEN, THAT ALL PERSONS PRESENT AT SAID HEARING AND DESIRING TO BE HEARD FOR OR AGAINST THE REQUESTED SPECIAL USE/VARIANCE (**CASE NUMBER 21532_SU_V**) AND OR TO ASK QUESTIONS SHALL BE GIVEN SUCH OPPORTUNITY. FOR QUESTIONS ABOUT THE NOTICE PLEASE CONTACT RICHARD TRENT – PLANNING MANAGER AT (708) 485-4775.

RICHARD FULLMER, JR., CHAIRMAN

PLAN COMMISSION – ZONING BOARD OF APPEALS