

# CITY OF COUNTRYSIDE

*803 Joliet Road  
Countryside, IL 60525  
www.countryside-il.org*



## **Meeting Minutes**

### **Regular Meeting of the City Council**

Wednesday, May 11, 2022

7:30 PM

City Hall

#### **City Council Members**

**Mayor, Sean R. McDermott**

**City Clerk, Elizabeth Kmet**

**Treasurer, Courtney Bolt**

**Aldermen Thomas Mikolyzk, Scott Musillami, John Finn  
John Von Drasek, Mark Benson and Tom Frohlich**

- A. CALL TO ORDER** –The meeting was called to order at 7:30 p.m. by Mayor McDermott who led the audience in the Pledge of Allegiance to the Flag.

**Roll Call:** City Clerk Kmet called the Roll of those physically present as follows:  
**Present:** Mayor McDermott, Alderman Mikolyzk, Alderman Frohlich, Alderman Benson, Alderman Musillami, Alderman Von Drasek, Alderman Finn, City Clerk Kmet, City Treasurer Bolt  
**Also Present:** City Administrator Paul, Police Chief Ford, City Attorney Peck, City Engineer Fitzgerald, Recording Sec. Prokop

**B. OMNIBUS AGENDA**

1. Approval of the City Council Meeting Minutes of April 27, 2022.
2. The Statement of Bills submitted for payment through May 11, 2022: \$685,749.15.  
I move to approve the minutes of the City Council Meeting of April 27, 2022, and the Statement of Bills through May 11, 2022, in the amount of \$685,749.15.  
**A motion was made by Alderman Musillami, seconded by Alderman Von Drasek that this matter be APPROVED as presented; motion carried by the following vote:**  
**Aye: 6** Alderman Musillami, Alderman Frohlich, Alderman Von Drasek, Alderman Mikolyzk, Alderman Benson, Alderman Finn  
**Nay: 0**

**C. COMMUNICATIONS FROM THE PUBLIC – none**

**D. MAYOR’S REPORT**

a. Presentation of a Proclamation honoring Mary Pat Larocca’s Retirement from LaGrange School District 105, after 40 years of teaching. Each Alderman read a portion of the Proclamation aloud beginning with the Mayor. After the oral reading, the Mayor PROCLAIMED that June 6, 2022 is MARY PAT LAROCCA DAY in the City of Countryside. He thanked her for all the years of exemplary service; she received a standing ovation. From the audience present; photos were taken with the entire City Council. A commemorative Plaque and bouquet of flowers were presented to Ms. Larocca from the grateful people of Countryside. The Mayor acknowledged that as a teacher she has touched the lives of countless students and the community in general. He thanked her for her service and commitment to the community. Many thanks to all the people present this evening to honor Mary Pat on this momentous occasion. Ms. Larocca thanked the City Council and everyone present for this honor.

**E. CITY CLERK’S REPORT - no report**

**F. TREASURER’S REPORT – no report**

**G. COMMITTEE AND COMMISSION REPORTS FOR DISCUSSION, CONSIDERATION AND, IF SO DETERMINED ACTION UPON:**

1. **ECONOMIC COMMITTEE – no report**
2. **FINANCE COMMITTEE – no report**
3. **HUMAN RESOURCES COMMITTEE - no report**
4. **INFRASTRUCTURE COMMITTEE – no report**
5. **PLAN COMMISSION/ZONING BOARD OF APPEALS – no report**

6. **SPECIAL EVENTS COMMITTEE – no report**
7. **SUSTAINABILITY COMMITTEE**
  - a. **FYI** - Alderman Musillami announced that a committee meeting was held. City Hall now has three bee hives – one upstairs and the others by the retention pond. There are 8,000 bees per hive.
8. **FLAGG CREEK ADVISORY BOARD – no report**

#### H. LEGAL REPORT

1. Attorney Peck sought consideration of an Ordinance Deleting and Reversing Section 5-1-19 of the City Code Regarding Business Vehicle Stickers. The draft Ordinance would remove the requirement for business vehicle stickers from the Code. This is simply a Housekeeping matter.

**A motion was made by Alderman Benson, seconded by Alderman Mikolyzk that this matter be APPROVED as presented; motion carried by the following vote:**

**Aye: 6** Alderman Musillami, Alderman Frohlich, Alderman Von Drasek,  
Alderman Mikolyzk, Alderman Benson, Alderman Finn

**Nay: 0**

**City Clerk Kmet declared that this will be known as ORDINANCE 22-21-O.**

#### I. CITY ADMINISTRATOR'S REPORT – no report

#### J. STAFF REPORTS

1. **Police Chief Ford - no report**
2. **City Engineer Fitzgerald – no report**

#### K. BUSINESS FROM THE CITY COUNCIL FOR DISCUSSION, CONSIDERATION AND, IF SO DETERMINED, ACTION UPON: - none

#### L. ADJOURNMENT

**A motion was made by Alderman Von Drasek, seconded by Alderman Benson that this meeting be ADJOURNED; motion carried by the following vote:**

**Aye: 6** Alderman Musillami, Alderman Frohlich, Alderman Benson,  
Alderman Mikolyzk, Alderman Von Drasek, Alderman Finn

**Nay: 0**

**Mayor McDermott declared the meeting adjourned at 7:39 p.m.**

APPROVED

Respectfully Submitted,

/fp

---

ELIZABETH KMET, CITY CLERK