

**NOTICE OF A PUBLIC HEARING
PLAN COMMISSION – ZONING BOARD OF APPEALS
CITY OF COUNTRYSIDE, ILLINOIS**

NOTICE IS HEREBY GIVEN, THAT A PUBLIC HEARING WILL BE HELD BY THE PLAN COMMISSION – ZONING BOARD OF APPEALS OF THE CITY OF COUNTRYSIDE, COOK COUNTY, ILLINOIS, ON **TUESDAY, JULY 5, 2022 AT 7:15PM**, IN THE CITY COUNCIL CHAMBERS, 803 JOLIET ROAD, COUNTRYSIDE, ILLINOIS, 60525 TO CONSIDER:

A SPECIAL USE PURSUANT TO SECTION 10-6B-2: ENTITLED SPECIAL USES OF THE MUNICIPAL CODE (ZONING CODE):

- **TO PERMIT A DANCE SCHOOL (WEST SUBURBAN BALLET CONSERVATORY) AT 919 W. 55TH STREET, UNIT #A IN THE B-2 ZONING DISTRICT**

AT THE REAL ESTATE COMMONLY KNOWN AS **919 W. 55TH STREET, COUNTRYSIDE, IL 60525.**

PIN#: 18-17-200-053-0000

LEGALLY DESCRIBED AS FOLLOWS:

PARCEL 2:

THAT PART OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS COMMENCING AT A POINT OF THE NORTH LINE OF SAID SECTION, 225.72 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 357.28 FEET; THENCE EAST TO A POINT 225.72 FEET WEST OF THE EAST LINE OF SAID SECTION; THENCE NORTH 300 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 50 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THAT PARTY LYING OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL THAT IS 139.88 FEET EAST OF THE NORTHWEST CORNER THEREOF AS MEASURED ALONG A LINE 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF AFORESAID SECTION 17 TO A POINT IN THE SOUTH LINE OF SAID PARCEL THAT IS 138.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF THE ABOVE DESCRIBED LINE PASSES ALONG A JOINT BETWEEN BUILDINGS AND IS AN EXTENSION THEREOF), ALL IN COOK COUNTY, ILLINOIS.

THE APPLICANT IS THE BALLET TUTOR LLC, WHOSE ADDRESS IS 3519 N. PINE GROVE AVENUE #3N, CHICAGO, ILLINOIS 60657. THE PROPERTY OWNER IS PETER KAPPOS AND ASSOCIATES LLC, WHOSE ADDRESS IS 915 W. 55TH STREET, SUITE 204, COUNTRYSIDE, ILLINOIS 60525.

NOTICE IS FURTHER GIVEN, THAT ALL PERSONS PRESENT AT SAID HEARING AND DESIRING TO BE HEARD FOR OR AGAINST THE REQUESTED SPECIAL USE (**CASE NUMBER PSU22-0006**) AND OR TO ASK QUESTIONS SHALL BE GIVEN SUCH OPPORTUNITY. FOR QUESTIONS ABOUT THE NOTICE PLEASE CONTACT RICHARD TRENT – PLANNING MANAGER AT (708) 485-4775.

RICHARD FULLMER, JR., CHAIRMAN
PLAN COMMISSION – ZONING BOARD OF APPEALS